

Dear Councillor

**Extraordinary meeting**  
**HR Committee**

**To be held on Monday 16<sup>th</sup> December 2019 at 7pm  
at The Civic Centre, Sambourne Road, Warminster, BA12 8LB**

**Membership:**

<b>Cllr Fraser (East)</b>	<b>Cllr Fryer (Broadway)</b>
<b>Cllr Jeffries (Copheap) Vice Chairman</b>	<b>Cllr Robbins (East)</b>
<b>Cllr Macfarlane (West) Chairman</b>	

Copied to all other members for information.

**ADDENDUM**

**8. Appointment of Parks and Open Spaces Supervisor.**

To make decisions regarding the appointment of the Parks and Open Spaces Supervisor. Candidates have been interviewed and the panel will make a recommendation. **For decision.**

Yours sincerely



**Paul Macfarlane  
Mayor**